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2023 DEC -4 AM 11:39

## **GLOUCESTER SCHOOL COMMITTEE MEETING**

**WEDNESDAY, December 6, 2023**

**6:30 pm**

**Gloucester High School Library, 32 Leslie O. Johnson Road, Gloucester, MA 01930**

**Meetings are Recorded**

Effective August 16, 2023, the public is welcome to attend in person. Alternatively, the public may attend through the zoom link below. Meeting notice will reflect if the meeting is Zoom only. As the recent amendments to the open meeting law allows, the School Committee may continue to hold meetings remotely. Please note the in-person meeting will not be suspended or terminated if technological problems interrupt the remote connection.

If you are calling in on a phone, you can press Star 9 (\*9) to request to speak. If you are watching on a computer or device, there is a "raise hand" button that you can tap or press to request to speak. Please use either of these options during oral communications to be recognized to speak.

Please click the link below to join the webinar:

<https://gloucester-ma.gov.zoom.us/j/82052240325>

Or Telephone:

(929) 205-6099 or (301) 715-8592

Webinar ID: 820 5224 0325

Please visit <http://gloucester-ma.gov/remote-public-meetings> for instructions and guidance on how to join a remote meeting

### **AGENDA**

- I. CALL TO ORDER/STATEMENT OF MISSION/ROLL CALL**
- II. SALUTE TO THE FLAG**
- \*\*III. ORAL COMMUNICATIONS**
- IV. COMMENTS FROM THE CHAIRPERSON**
- V. RECOGNITIONS**
- VI. GHS STUDENT ADVISORY COUNCIL** (*Joie Cody, President; Abigail Lowthers, Vice President; Bella Goulart, Secretary; and Emma Smith, Treasurer*)

**OUR MISSION IS FOR ALL STUDENTS TO BE SUCCESSFUL, ENGAGED, LIFELONG LEARNERS**

**VII. CONSENT AGENDA**

**\*A. Approval of Meeting Minutes**

1. Building and Finance Subcommittee Meeting Minutes of January 12, 2021
2. Veterans' Swing Space RFP Evaluation Committee Meeting Minutes of January 12, 2021
3. School Committee Meeting Minutes of January 13, 2021

**\*B. Approval of Warrants**

**\*C. Approval of Transfers**

**D. Referrals**

**\*E. Scholarships**

**VIII. DELIBERATIONS ON EDUCATION ISSUES/SUPERINTENDENT'S REPORT**

**A. Superintendent's Report**

**B. GHS Student Unity Inclusion Proposal – Isaiah Francis**

**C. MCAS Report (9-12)**

**IX. SUB-COMMITTEE REPORTS** (Items listed under X. ACTION may be brought forward with reports)

**A. Building and Finance Subcommittee Meeting of November 13, 2023**

Chairperson Melissa Joy Teixeira Prince

*Agenda: Transportation, Prepaid Tuition, Special Education Out of District Tuition and Transportation, Budget Transfers*

**B. Program Subcommittee Meeting of November 28, 2023**

Chairperson Laura Wiessen

*Agenda: Responsible Use Policy Update, Cell Phone Policy Update*

**C. Personnel Subcommittee Meeting of November 29, 2023**

Chairperson Samantha Watson

*Agenda: Superintendent's Contract Extension*

**X. ACTION**

**\*A. Approval of Grants**

1. Title I Grant of \$752,080
2. Title IIA Grant of \$98,684
3. Title III Grant of \$44,447
4. Title IV Grant of \$60,317
5. Strengthening Career and Technical Education: Secondary (Perkins V) Grant of \$30,965
6. Special Education 240 Grant of \$1,003,412
7. Special Education IDEA Part C of \$27,445
8. GHS Ceramics Studio Overhaul GEF Grant for \$18,580
9. Beeman Citywide Elementary Chorus – Pilot GEF Grant for \$4,000
10. Easter Veterans Theater Program GEF Grant for \$3,500
11. West Parish Theater Program GEF Grant for \$3,500
12. O'Maley STEM and SAILS Move-up Day GEF Grant for \$2,000
13. ECCF GHS CVTE Program Contract Extension for \$26,643.17

**B. Superintendent's Contract Extension**

**C. EPA Clean School Bus Grant Letter of Approval**

**XI. DISCUSSION/OTHER COMMUNICATION/OLD AND NEW BUSINESS**

**XII. EXECUTIVE SESSION**

- A. To enter Executive Session, pursuant to Executive Session Purpose 3 of MGL 39, Section 23B to discuss collective bargaining with the Gloucester Association of Educational Support Paraprofessionals and Gloucester Teachers Association

### **XIII. ADJOURNMENT**

The listing of matters is those reasonably anticipated by the Chair, which may be discussed at the meeting. Not all items may in fact be discussed and other items not listed may also be brought up for discussion to the extent permitted by law. Action items may include motions that come out of sub-committees.

**\*Enclosures**

**\*\*Oral Communication:** The public shall have the opportunity at every regular School Committee meeting to be heard under Oral Communications. Oral Communications shall allow any resident who has a request or complaint of any nature relative to the School Committee business to appear before the School Committee, state their problem without debate, and the matter may be referred to the proper sub-committee.

For items that are on the agenda, members of the public may address the Committee with the permission of the Chair. Persons speaking under Oral Communications shall be limited to three (3) minutes each and shall submit a copy of their prepared communication to the Recording Secretary.

#### Calendar of School Committee and Sub-Committee Meetings

School Committee – Meetings are at 6:30 p.m. unless otherwise noted. They will be held at the GHS Library, 32 Leslie O. Johnson Road

- Wednesday, December 20, 2023
- Wednesday, January 10, 2024
- Wednesday, January 24, 2024
- Wednesday, February 14, 2024
- Wednesday, February 28, 2024
- Wednesday, March 13, 2024
- Wednesday, March 27, 2024
- Wednesday, April 10, 2024
- Wednesday, May 8, 2024
- Wednesday, June 12, 2024
- Wednesday, June 26, 2024

Building & Finance Sub-Committee – Meetings are at 5:00 p.m., unless otherwise noted. They will be held at the GHS Library, 32 Leslie O. Johnson Road

- December 18, 2023
- Wednesday, January 17, 2024
- Wednesday, February – TBD
- Wednesday, March 20, 2024
- Wednesday, April – TBD
- Wednesday, May 15, 2024
- June 2024

Program Sub-Committee – Meetings are at 5:00 pm, unless otherwise noted. They will be at GHS Library, 32 Leslie O. Johnson Road

Personnel Sub-Committee – Meetings will be held at the GHS Library, 32 Leslie O. Johnson Road